

### SEX IN THE CITY?



Or ... Changing lives for the hill tribe children of Northern Thailand Lorel Mayberry

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#### Background

Two years ago, key stakeholders in hill tribe communities (the indigenous people of Northern Thailand), established the Borderless Friendship Foundation (BFF). In 2010, Borderless Friendship Western Australia (BFWA Inc) was incorporated to support this valuable work. These not-for-profit community organisations are changing the lives of hill tribe people by providing access to education for their children. Other basic needs, such as sound nutrition, safe drinking water and mosquito proof sleeping, are slowly being addressed by BFF as they work with hill tribe families, local schools and universities as well as BFWA and other international organisations, such as Rotary and Engineers Without Borders.

#### Working in remote areas of Northern Thailand

HIGHLIGHTS ✓ Stakeholders – very enthusiastic.

# CHALLENGES Language barrier (Thai and hill tribe)

#### Key issues for hill tribe children

Up to 2,500 hill tribe children, aged 5-14, are cared for in <u>very</u> basic accommodation provided by BFF.

➤ Thousands of hill tribe children are unable to access health care or education.

Education is the key. Without education many children will enter the sex trade.

➤ UNICEF and CATW<sup>1</sup> estimates that 75,000 young people are involved in the sex trade in Thailand. Many of these children come from impoverished hill tribe communities. (<sup>1</sup>CATW- Coalition Against the Trafficking of Women, 2010)

#### Focus groups with key stakeholders in Thailand

No red tape – easy to engage with schools.
 Positive & immediate impact for children.

Ianguages).
Unable to support all hill tribe children.
Travel costs.



#### Young Lahu people said...

Limited knowledge of sexuality.
No-one to talk with about sexuality.

• Unaware of sex trafficking.

- Girls expected to remain virgins until marriage.
- If pregnant forced to marry and leave school.

## Teachers said ... Even though "they know it is important, talking about sex is still

Lahu hill tribe parents said ...

- Some resistance to children
- (over 12) staying at school.
- Ignore/unaware of risks of trafficking.
- Poverty driving decisions
- about their children.
- Fathers working away and bringing back HIV.
- Same sex relationships "not here – in the city".



#### Where to from here?

- Seeking funds/grants to develop culturally appropriate curriculum and peer training in sexuality education.
   Working with hill tribe young people to produce booklets about puberty and relationships.
   Facilitating workshops with teachers on student centred strategies for sexuality education.
- Continuing to work with BFF to enhance the lives of hill tribe communities.

### Key references guiding this work

- Development and Education Programme for Daughters and Communities Centre DEPDC-Chiang Rai Thailand. http://depdc.org/
- Dyson, S., Mitchell, A., Dalton, D., & Hillier, L. (2003). Factors for success in conducting effective sexual health and relationships education with young people in schools: A literature review. Melbourne, Victoria: La Trobe University.
- Fongkaew, W. (2002). Gender socialization and female sexuality in Northern Thailand. In L. Manderson & P. L. Rice (Eds.), *Coming of age in Southeast Asia: Youth, courtship and*

#### taboo".

- No existing sexuality curriculum.
  Teachers not familiar with studentcentred strategies.
- Poorest schools in Thailand.
  Few teachers and many students.
- Hill tribe children have proven their intelligence and deserve
- opportunities.
- Girls leaving school early (12-14 yrs) poverty & pregnancy.
  Principals and teachers <u>very</u> keen.

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#### Acknowledgements

Lorel is inspired by the work of Pramote Eua-amnuay, Chiang Mai, Northern Thailand. He works tirelessly for his Lahu community and especially the hill tribe children.

Lorel is ably assisted in her work by the committee and supporters of Borderless Friendship Western Australia. We partner with Pramote and other committed Thai people from the Borderless Friendship Foundation.

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